

<h2 style="margin: 0;">COMMITTEE'S SPECIAL REPORT</h2> <p style="margin: 0; font-size: small;">(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)</p>	
<p>This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.</p>	
<p>1. Full Name and Address of Political Committee</p> <p>NEA FUND FOR CHILDREN AND PUBLIC EDUCATION NON-FEDERAL ITEMIZED ACCOUNT 1201 16th St. NW Suite 418 Washington, DC 20036</p>	<p><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 54696</p> <p><b>Date Filed:</b> 11/13/2015</p> <p><b>Report Includes Schedules:</b> Schedule C</p>
<p>2. Name and address of Committee Chairperson</p> <p>MR. MICHAEL MCPHERSON 1201 16th St. NW Suite 418 Washington, DC 20036</p>	
<p>3. Date of Election <u>11/21/2015</u></p> <p>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> (Check one)</p>	
<p>4. a. Name of Person Preparing Repo</p> <p>MR. RICHARD R SYLVESTER</p> <p>b. Daytime Telephone <u>(703)476-3070</u></p>	
<p>5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .</p>	
<p>This <u>13th</u> day of <u>November</u>, <u>2015</u>.</p>	
<p><u>Michael McPherson</u></p> <p>Signature of Committee Chairperson</p>	<p>_____</p> <p>Daytime Telephone Number</p>
<p>_____</p> <p>Signature of Treasurer, if any</p>	<p>_____</p> <p>Daytime Telephone Number</p>

D PUBLIC EDUCATION NON-FEDERAL ITEMIZED ACCOUNT

## SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the committee participates in the general election, made to any person or organization that makes endorsements of candidates **and** who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date	3. Amount (& description if In-Kind)
LA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE P.O. Box 4385 Baton Rouge, LA 70821	11/12/2015	\$100,000.00

Form 203, Rev. 9/04